

Wall Township Environmental Advisory Committee/Green Team

Meeting Agenda

Prepared by Wilma Morrissey Chair

Meeting Title	Regular WTEAC Meeting July – Summer Recess	Start Time	7 p.m. Sharp!
Date	November 21, 2019	Stop Time	Open
		Place	Conference Room B

PERSONS ATTENDING

1	Wilma Morrissey, Chairperson	2	
3	Bob Kilmurray, Vice Chair	4	John Ozell
5	Ellen Smith, Secretary	6	Hance Sitkus
7	Joe Balesterri	8	Greg Wolek
9	Scott Burke	10	Committeeman Tim Farrell, Liaison

PLEASE BRING YOUR LAPTOP COMPUTERS TONIGHT

Guest: None

ITEMS TO BE DISCUSSED

1	Call to order under the Sunshine Law. Attendance (Roll Call). Motion for October Minutes.
2	Sustainable Jersey Projects – June 2020 Deadline for 1 st Re-Certification projects. Members will choose their project working individually or as a team. Please be specific about your project.
3	Green Business Recognition Program – Presentation December 2019. Select participants.
4	Bob Fisher presentation titled “The Importance of Wastewater Treatment in our Society” at the Intermediate School on November 26 at 1:30 to 2:30 p.m.
5	Monmouth County Environmental Council Roundtable on Plastics. 10/29/19 Summary – Bob Kilmurray
6	Coast Star Nature Trail Article
7	Election of Officers
8	Site Plans and Legal Notifications
9	Old Business, New Business
10	Public Comments & Adjournment

Please call Wilma Morrissey **and leave a message at 732 938-3550 if unable to attend our meeting.**

Dates to Remember: See Attached (Handouts)

MEETING NOTES

1	Clean Ocean Action -- Wreck Pond brochures check-off list (ideas for use)
2	Meeting with the Wall High School Environmental Club this Friday 11/22/19
3	Brochure on “Facts on Single Plastic Bags – Choose Reusable Bags.” Posted on Web Site
4	Update: RKE order on shirts.
5	Joseph Lentini, Public Works Director -- Follow-up & 9-11 Signage
6	2019 Governor’s Environmental Excellence Awards Program. Notification in late November or early December. Awards Ceremony on <u>Monday, December 9</u> at the <u>New Jersey State Museum in Trenton</u> if selected.
7	Chamber of Commerce
8	Handout by E-mail “The Problem with Plastics Oct 29 Presentation”
9	
10	Happy Thanksgiving